

<b><i>Our Father (The Lord's) Prayer</i></b>	<b>Scriptural Sources (OT / NT)</b>	<b>Notes</b>
<b><i>Our Father,</i></b>	<ul style="list-style-type: none"> <li>• Isa 63 the “our father” of the Old Testament</li> <li>• Jeramiah 3:16-19, 31-79</li> <li>• Tobit 13:1-6</li> </ul>	<ul style="list-style-type: none"> <li>• we dare to call God “our Father”</li> <li>• as Jesus called the Father, “Abba”</li> <li>• we are also invoking the New Covenant in Jesus Christ and communion with the Holy Trinity</li> </ul>
<b><i>who art in Heaven,</i></b>	<ul style="list-style-type: none"> <li>•</li> </ul>	<p><u>Petition no. 1</u></p> <ul style="list-style-type: none"> <li>• Heaven = above all creation</li> </ul>
<b><i>hallowed be Thy name.</i></b>	<ul style="list-style-type: none"> <li>• occurs only once in OT, Eze 36 22-38: the new Exodus shall “Hallow your name”</li> </ul>	<ul style="list-style-type: none"> <li>• acknowledgement of God’s all-encompassing holiness</li> </ul>
<b><i>Thy kingdom come, Thy will be done, on earth as it is in heaven.</i></b>	<ul style="list-style-type: none"> <li>• occurs only once in OT, Micah 4:1-8</li> </ul>	<ul style="list-style-type: none"> <li>• “kingdom come” = ages before, now and to come</li> <li>• recognizes God’s reign over all things and time</li> <li>• prayer that we carry out the Father’s will</li> <li>• and to focus on the Father and not ourselves</li> </ul>
<b><i>Give us this day, our daily bread,</i></b>	<ul style="list-style-type: none"> <li>• Exodus</li> <li>• Feeding the 4 or 5,000</li> </ul>	<ul style="list-style-type: none"> <li>• the Greek word used for “bread” implies “super” or “above,” thus “supernatural” bread, as in Manna</li> <li>• the Manna had to be collected each morning, so it was daily</li> <li>• note: the prayer is spoke just before the consecration of the Eucharist, the Body of Christ</li> </ul>
<b><i>and forgive us our trespasses, as we forgive those who trespass against us,</i></b>	<ul style="list-style-type: none"> <li>• refers to the Jubilee, which forgave debts, esp. seized land</li> <li>• Mt 5:5 (“blessed are the meek, for they will inherit the land”) = relates to having land returned from forgiveness of debts</li> </ul>	<ul style="list-style-type: none"> <li>• Recognizes our sins</li> <li>• “I give you a new commandment: love one another. As I have loved you, so you also should love one another.” (<a href="#">Jn 13:34</a>)</li> <li>• “Blessed are the merciful, for they will be shown mercy” (<a href="#">Mt. 5:7</a>)</li> <li>• “Be merciful, just as [also] your Father is merciful. (<a href="#">Lk 6:36</a>)</li> </ul>
<b><i>and lead us not into temptation,</i></b>		<ul style="list-style-type: none"> <li>• recognizes our sinful nature (concupiscence)</li> <li>• prayer to avoid the “occasion of sin”</li> </ul>
<b><i>but deliver us from evil</i></b>		<ul style="list-style-type: none"> <li>• protect us from Satan, the “Evil one”</li> </ul>